## CLASS of 2023 COLLEGE/POST SECONDARY PLANNING WORKSHEET (please write legibly)

Student $\qquad$ SHS ID \# $\qquad$ Date completed

Parent/Guardian(s) Name: $\qquad$ Best Parent/Guardian Contact \# $\qquad$
Student's E-Mail: $\qquad$
Parent/Guardian E-mail(s):
**A link to our calendars (via Calendly) will be sent to the email addresses above within a couple of school days in 2022.
Who is completing this form? SStudent SParent/Guardian(s) Soth
FAMILY BACKGROUND: What is the status of your parent/guardian(s)? Married/Together $\square$ Divorced/Separated $\square$ Deceased Parent $\square$ Remarried $\square$ Single Parent Did Parent /Guardian\#1 attend college? 〇Yes Qno; Is this your OFather@Mother@Stepparent Quardian If "Yes", what undergraduate school (include non-US school, too)?

What is his/her/their occupation? $\qquad$
Did Parent/Guardian \#2 attend college? QYes Qno; Is this your QFather $_{\text {Quther } Q_{\text {Stepparent }} \text { Quardian }}$ If "Yes", what undergraduate school (include non-US school, too)?

What is his/her/their occupation? $\qquad$
Please list your siblings, their ages, and their level of education (including the name of college if applicable):

| Name | Age | Education/Grade |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |

What is the primary language spoken at home?
What is your religion, if applicable? Are you open to religious-based institutions? Please share any relevant factors.

TYPE OF COLLEGE:
(Check all that apply)


Two-Year


UNDERGRAD
ENROLLMENT:

## LOCATION:

Indicate specific states in which you are interested (and why?):

COLLEGE ENVIRONMENT:
 Rural/College Town
 Suburban
 Urban HOUSING: $\square$ On Campus $\qquad$ Live at home

COST: Place an " $\mathbf{X}$ " on the continuum below:

Very Important
Neutral
Not Important

ATHLETICS: If you are being recruited by colleges, for which sports and by which colleges?
Sport: $\qquad$ College(s): $\qquad$
 NCAA I

 AA III $\square$ NAIA

## Student Name/ID \#

ACADEMIC INFORMATION: List your academic areas or majors(s) of interest. If unsure, list "undecided," but please indicate any potential interest; be as specific as possible (i.e. engineering, math, statistics, writing, computer science, fine arts, business, marketing, music, political science, etc.). Feel free to utilize Naviance Career Assessments to assist you in this area.

Primary Area of Interest $\qquad$
Secondary Area of Interest $\qquad$

PREFERENCES: Please indicate (other than academics/major), in rank order (1=highest and $5=$ lowest), the most important factors for you and your family, currently, in your college search:
$\qquad$ Region of Country $\qquad$ Cost
Setting (urban, rural, suburban) $\qquad$ Personal Factor(s) (i.e., athletics, dining,
Size
Please List the factor(s) for you:

CO-CURRICULARS: List the 4 most meaningful co-curriculars to you (inside or outside SHS, including jobs or family commitments). Place " $\mathbf{X}$ " after any activity in which you plan to participate in college.

| Activity | $\underline{9,10,11}$ | $\underline{\mathbf{X}}$ | $\underline{\text { Activity }}$ | $\underline{\mathbf{9}, \mathbf{1 0}, \mathbf{1 1}}$ | $\underline{\mathbf{X}}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

## TEST DATA: (Please complete all standardized tests taken, if taken)

PSAT:

SAT:
$\qquad$
$\qquad$

EBRW: $\qquad$

EBRW: $\qquad$
Math: $\qquad$

Math: $\qquad$
Math:
Math: $\qquad$

Total: $\qquad$

Total: $\qquad$
Total:
Total: $\qquad$
$\qquad$

| Math______ Read | $\left.\begin{array}{l}\text { Read } \\ \text { Math }\end{array}\right]$ |
| :--- | :--- |

Sci $\qquad$ Comp. $\qquad$
Date $\qquad$ Eng. $\qquad$ Sci. $\qquad$
Comp. $\qquad$

List the colleges in which you are especially interested:

What are particular topics you hope to discuss at this meeting?

How is the student feeling about post secondary planning? Place an " X " on the continuum below:

Please email the completed form to SHS_collegecareer@d125.org or return to the CCC (1123). To ensure an appointment please return this form by Thursday, March 14th.

